

# AGENDA

## BUTLER COUNTY PARKS AND RECREATION ADVISORY COMMISSION

March 17<sup>th</sup>, 2026

- I. CALL MEETING TO ORDER
- II. MEETING
  - a. APPROVAL OF MINUTES – February 17<sup>th</sup>, 2026
- III. REPORTS OF REPRESENTATIVES
- IV. REPORT OF DIRECTOR
  - a. Community Conservation Partnership Projects
  - b. Capital Purchase Items
  - c. Local Park Renovation Grants
- V. NEW BUSINESS
  - a. Program/Waterpark Report

### VI. NEXT MEETING

April 21<sup>st</sup>, 2026

### VII. ADJOURN